

AT THAT TIME DURING
HAMAN'S GEZEIRAH, IT
WAS A VERY DARK
TIME, WHEN HASHEM
WAS HIDDEN.



YET WE CAN SEE THAT,
AT THE TIME OF MATAN
TORAH, WHEN YIDDEN
WERE ON THE HIGHEST
LEVEL, IT WAS ONLY
CALLED "THE BEGINNING".



WHEN THE YIDDEN IN
THE TIME OF PURIM WERE
AT THE LOWEST LEVEL,
SPECIFICALLY THEN WERE
THEY ABLE TO ACCEPT
WHAT THEY HAD STARTED
AT MATAN TORAH.



AND THE FRIEDIKER REBBE'S
MAMAR EXPLAINS: AT THE
TIME OF HAMAN'S DECREE, THEIR
ACCEPTANCE OF TORAH AND
MITZVOS WAS WITH MESIRAS
NEFESH.

SHEMA
YISRAEL!



AND THEIR WAKE UP CALL TO
MESIRAS NEFESH WAS
THROUGH MORDECHAI
HAYEHUDI, WHO WAS THE
REPRESENTATIVE OF MOSHE
IN HIS GENERATION.

DO NOT GO
TO THE
PARTY!

SO EVEN THOUGH
WE HAVE A
REPRESENTATIVE
IN EVERY GENERATION,



THE MIDRASH TELLS US
THAT IT WAS SPECIFIKALLY
MORDECHAI WHO IS
CONSIDERED EQUAL IN HIS
GENERATION TO MOSHE
IN HIS GENERATION.



THE DIFFERENCE IS
THAT MOSHE FED THE
YIDEN EMUNAH THROUGH
DRAWING OUT THE LEVEL
OF DAAS IN ALL THE YIDEN,



AND MORDECHAI REVEALED
REVEALED THE POWER
OF MESIRAS NEFESH
INSIDE OF EVERY PERSON
IN HIS GENERATION.

